## PART B - FEE(S) TRANSMITTAL

| Complete and send  | this form, togeth                              | her with applicable  |  | Mail Stop ISSUE<br>Commissioner for<br>P.O. Box 1450<br>Alexandria, Virgi<br>(571)-273-2885 | rratents  | 1450   |   |                       |
|--|--|--|--|---|---|--|---|-----------------------|
| ASTRUCTION This for appropriate of the formation of the f | respondence including<br>below or directed oth | or transmitting the ISS g the Patent, advance of the erwise in Block I, by (   | UE FEE and PUBLIC<br>orders and notification<br>(a) specifying a new co  | ATION FEE (if requi<br>of maintenance fees was<br>prespondence address;                     | ired). Blocks l<br>vill be mailed<br>and/or (b) inc | through 5 sh<br>to the current<br>licating a sepa  | nould be completed w<br>correspondence addres<br>rate "FEE ADDRESS" | here<br>s as<br>' for |
| CURRENT CORRESPONDENC  42419 75  |  |  | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, mushave its own certificate of mailing or transmission.  |   |   |  | vina  |                       |
| PAULEY PETER<br>2800 WEST HIGG<br>SUITE 365  | SEN & ERICK<br>INS ROAD                        |  | I hereby certify that the<br>States Postal Service w   | tificate of Mai<br>is Fee(s) Trans<br>vith sufficient p<br>  Stop ISSUE<br>  TO (571) 273-2 | mittal is being<br>ostage for firs                  | nission deposited with the Un t class mail in an envel above, or being facsir ate indicated below. | ited<br>lope<br>mile  |                       |
| HOFFMAN ESTA   |  | Kevin D. Erickson  |  |   | (Depositor's na                                     | ıme)   |   |                       |
| 09/07/2007 SFELEKE2 00000035 10743566  |  |  |  | 04 SEPT. 2007   |   |  | (Signat   |                       |
| 01 FC:2501 700.00 pp<br>02 FC:1504 300.00 sp   |  |  |  | 04366   | 1, 200 /  |  | (L  | Date)                 |
| 03appelication no.   | FILING DATE                                    | ). 00 dp   | FIRST NAMED INVENT   | OR  | ATTORNEY D  | OCKET NO.  | CONFIRMATION NO.  |                       |
| 10/743,566   | 12/19/2003                                     |  | Silvia Marini  |   | SCP-  |  | 5050  |                       |
| TITLE OF INVENTION: H  | GH-DURABILITY                                  | NON-WOVEN FABRI  | C WITH MELANGE A   | PPEĄRANCE AND N   | METHOD FOR  | MANUFACT   | URE   | ٠                     |
| APPLŅ. TYPE  | SMALL ENTITY                                   | ISSUE FEE DUE  | PUBLICATION FEE D  | JE PREV. PAID ISSUI   | E FEE TOTA  | L FEE(S) DUE   | DATE DUE  |                       |
| nonprovisional   | YES  | \$700  | \$300  | \$0   | <del></del>   | \$1000   | 09/04/2007  |                       |
| EXAMINE  | R  | ART UNIT   | CLASS-SUBCLASS   |   |   |  |   |                       |
| COLE, ELIZAE   | ветн м   | 1771   | 428-195100   | <b>_</b>  |   |  |   |                       |
| 1. Change of correspondence<br>CFR 1.363).  Change of correspond<br>Address form PTO/SB/12  "Fee Address" indicate<br>PTO/SB/47; Rev 03-02 of<br>Number is required.   | ence address (or Char<br>2) attached.          | (1) the names of up or agents OR, altern (2) the name of a si registered attorney 2 registered patent  | 2. For printing on the patent front page, list 1) the names of up to 3 registered patent attorneys or agents OR, alternatively, 2) the name of a single firm (having as a member a egistered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is isted, no name will be printed.  Pauley Petersen & Erickson  2 |   |   |  |   |                       |
| 3. ASSIGNEE NAME AND PLEASE NOTE: Unless recordation as set forth in (A) NAME OF ASSIGNE   | an assignee is identi<br>37 CFR 3.11. Comp     | fied below, no assignee  | data will appear on th<br>T a substitute for filing  | e patent. If an assign  |   | below, the do  | cument has been filed   | for                   |
| Please check the appropriate   | assignee category or                           | categories (will not be p  | rinted on the patent):   | ☐ Individual ☐ Co   | rporation or ot                                     | her private gro  | up entity Governm   | ent                   |
| 4a. The following fee(s) are s  Issue Fee  Advance Order - # of  | nall entity discount p                         | b. Payment of Fee(s): (Please first reapply any previously paid issue fee shown above)  A check is enclosed.  Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized to charge overpayment, to Deposit Account Number 19-3550 (enclose an extra copy of this form). |  |   |   |  |   |                       |
| 5. Change in Entity Status   | •  | •  |  | laman alaimian CMAI   | I ENTITY  | er Grain CD  | D 1 27(-)(2)  | _                     |
| NOTE: The Issue Fee and Pu   | blication Fee (if requ                         | ired) will not be accepte  | d from anyone other tha  | longer claiming SMAL<br>in the applicant; a regis   |   | ·  |   | y in                  |
| Authorized Signature   | rds of the United Stat                         | Eick   | c Office.  | Date 04   |   |  |   | _                     |
| Typed or printed name  | Kevin D.                                       | Erickson   |  | Registration N  |   | 3,736  | ,   |                       |
| This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.  Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.  |  |  |  |   |   |  |   |                       |

SCP-117
PTOL-85 (Rev. 07/06) Approved for use through 05/31/2007.